

THE STATE OF TEXAS
COUNTY OF TERRELL

IN COMMISSIONERS' COURT
PUBLIC HEARING

**Terrell County Commissioners Court Public Hearing
Minutes of April 30th, 2026**


A quorum of the Terrell County Commissioners Court convened in a Public Hearing on Thursday, April 30th, 2026, at 10:31 a.m. in the commissioners' courtroom of the Terrell County courthouse, 105 Hackberry St., Sanderson, Texas. Notices of this meeting were timely posted for at least three business days preceding the scheduled time of this hearing. Notice of this meeting was also published on the County's webpage.

The meeting was called to order by the Presiding Officer, **The Hon. Dale Carruthers, County Judge**, with the following members of this Court attending:

The Hon. Adam Johnson	Commissioner Pct. 1
The Hon. Lupe Garza	Commissioner Pct. 2
The Hon. Ele Hagelstein	Commissioner Pct. 3
The Hon. Gene Chavez	Commissioner Pct. 4.
Mr. Kenneth D. Bellah	County Attorney via ZOOM

Consolidation of all Justice of the Peace Precincts - The Terrell County Commissioners Court convened in a Public Hearing to consider the proposed consolidation of all existing Justice of the Peace precincts into a single countywide Justice of the Peace Precinct. County Judge Dale Carruthers called the hearing to order and stated the purpose of the public hearing. The Judge invited public comment regarding the proposed consolidation and asked if there were any individuals present who wished to speak on the matter. After no response, the Judge asked a second time for public comment. There was again no response, and no public comments were received.

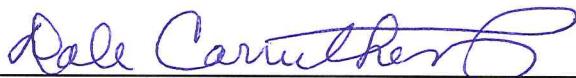
THERE BEING NO OTHER QUESTIONS OR COMMENTS REGARDING THE ABOVE MENTIONED AT THIS TIME, COMMISSIONER JOHNSON MADE THE MOTION TO ADJOURN THIS MEETING, AND COMMISSIONER CHAVEZ SECONDED. THIS PUBLIC HEARING NOW STANDS ADJOURNED AT 10:32 A.M.



Brittany Rivera, County Clerk and Ex officio Clerk
Terrell County Commissioners' Court

ORDER APPROVING MINUTES OF PUBLIC HEARING

The above and foregoing minutes of the public hearing held on the 30th day of April, 2026, have been read and examined, and the same are hereby approved ~~(as amended this~~ day of May 20 26 as presented IN OPEN COURT this 11th day



Presiding Officer


Attest: County Clerk

